Celebration of Worship
All Saints' Day

November 1, 2026 9:30 A.M.

We are followers of Jesus Christ, living and sharing the love of God through faith and action, welcoming all.

* *Please stand, if you are able.*

Prelude *Let Us Break Bread Together on Our Knees* arr. Hayes

Words of Welcome and Announcements

Ringing of the Bell

Gathering Song *Lord, Listen to Your Children Praying* Screen

Call to Worship

One: God speaks into places where hope has grown weary.
All: Breathe your Spirit into us, O God, that we may live.
One: God gathers the scattered and raises a people from dry bones.
All: Renew our faith and restore our hope.
One: Christ calls us into the vineyard, welcoming those who come early and those who arrive late.
All: Your grace is generous, and your mercy reaches us all.
One: We come trusting in God's power to give life, and God's freedom to show kindness.
All: Open our hearts to rejoice in your generosity.
One: Come, let us worship the God who renews us and calls us to serve.
All: With grateful hearts, we offer God our praise!

* **Hymn** *Christ, Whose Glory Fills the Skies* # 462

Christ, whose glory fills the skies, Christ, the true, the only light,
Sun of Righteousness, arise, triumph o'er the shades of night.
Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by Thee;
Joyless is the day's return till Thy mercy's beams I see,
Till they inward light impart, cheer my eyes and warm my heart.

Visit then this soul of mine; pierce the gloom of sin and grief.
Fill me, radiancy divine; scatter all my unbelief.
More and more Thyself display, singing to the perfect day.

Call to Confession

One: The God who knows our dry places does not abandon us there. The Christ who calls us into the vineyard welcomes us through grace. Trusting in God's mercy, let us confess our sin together:

Prayer of Confession

All: Merciful God, we confess that we have measured your goodness by what we think we deserve. We have resented generosity shown to others and forgotten the grace that sustains our own lives. We have confused productivity with human worth and overlooked those still waiting to be welcomed. We have called people hopeless, communities beyond repair, and possibilities dead before listening for your word.

Forgive us, O God. Breathe your Spirit into our hearts. Restore our hope, enlarge our compassion, and teach us to rejoice whenever your children receive what they need. Through Jesus Christ, who calls us into new life. Amen.

Time of Reflection

Assurance of Pardon

One: Hear the good news: God's grace is not a wage we earn. It is a gift we receive through Jesus Christ. The One who promises life to a people without hope meets us with mercy and calls us to begin again. In Jesus Christ, we are forgiven.
All: Thanks be to God! Amen!

* **Gloria Patri** Screen

* **Passing of the Peace**

Children's Message

Litany for All Saints

One: We gather on this All Saints' Day to praise the God of every generation.
All: We give thanks for those who have walked before us in faith.
One: We remember those whose names are known throughout the church and those whose quiet faithfulness shaped our lives.
All: Their witness encourages us; their love lives on among us.
One: We remember those who taught us to pray, who stood beside us in trouble, and who showed us the way of Christ.
All: For their courage, compassion and steadfast love, we give thanks to God.
One: We bring our grief and our gratitude, remembering those whose presence we miss.
All: God meets us in our sorrow and holds us in unfailing love.
One: Our hope rests in Jesus Christ, crucified and risen, who gathers God's people into life everlasting.
All: In life and in death, we belong to God.
One: Surrounded by a great cloud of witnesses, we are called to continue the work of faith.
All: By God's grace, we will seek justice, practice mercy, and love our neighbors.

One: Joined with the whole communion of saints, let us worship the living God.

All: With grateful hearts and renewed hope, we lift our voices in praise!

1st Scripture Reading *Ezekiel 37:1-14*

Anthem *Come to the Table, Come to the Lord* Rebecca Fair

Chancel Choir; Sally Turner - flute

Come to the table, come to the Lord. Jesus is calling, come be restored.
Bread is broken, wine is poured. Come to the table, come to the Lord.

Come to the table. Come and be blessed. All who are weary, come and find rest.
There are no strangers; all are His guests. Come to the table. Come and be blessed.

Come to the table, God's gift of grace. For there is mercy in His embrace.
Bring Him your worship. Bring Him your praise. Come to the table, God's gift of grace.

2nd Scripture Reading *Matthew 20:1-16*

Sermon *Think Kingdom Thoughts* Rev. Phil Davis

*** Hymn** *For the Bread Which You Have Broken* # 508

For the bread which You have broken, for the wine which You have poured,
For the words which You have spoken, now we give You thanks, O Lord.

By this promise that You love us, by Your gift of peace restored,
By Your call to heaven above us, hallow all our lives, O Lord.

With the saints who now adore You seated at the heavenly board,
May the church still waiting for You keep love's tie unbroken, Lord.

In Your service, Lord, defend us; in our hearts keep watch and ward;
In the world to which You send us let Your kingdom come, O Lord.

*** The Offering**

*** Doxology** Screen

Sharing Joys and Concerns and Lighting of Prayer Candles

Prayers of the People and the Lord's Prayer

The Service of Holy Communion

The Great Prayer of Thanksgiving

Leader: The Lord be with you.
People: And also with you.
Leader: We lift up our hearts.
People: We lift them to the Lord.
Leader: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Leader: It is right and a good and joyful thing, always and everywhere, to give thanks to you, Almighty God, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

People: Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Invitation to the Table

Leader: Friends, this is the joyful feast of the people of God! They will come from east and west, and from north and south, and sit at table in the kingdom of God. Our Savior invites those that trust him to sit at the table in the kingdom of God.

Prayer

The Words of Institution

Leader: The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, he broke it, and gave it to his disciples, saying: Take, eat. This is my body, given for you. Do this in remembrance of me.

In the same way, he took the cup, saying: This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.

Every time you eat this bread and drink this cup, you proclaim the saving death of the risen Lord. Now all the people say:

All: Amen, Amen and Amen!

*** Hymn** *For All the Saints* # 526

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest, Alleluia! Alleluia!

Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light. Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine,
Yet all are one in Thee, for all are Thine. Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost. Alleluia! Alleluia!

O may Thy soldiers, faithful, true and bold
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold. Alleluia! Alleluia!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong. Alleluia! Alleluia!

Blessing

Postlude *Fantasia on "Forest Green"* Lani Smith

ANNOUNCEMENTS

1. WELCOME to Webster Presbyterian Church! We are pleased that you are worshipping with us, whether in person or by live-streaming.
   You can live-stream at 9:30 or later at your leisure using:
   Facebook https://www.facebook.com/Websterpres/ or
   YouTube
   https://www.youtube.com/channel/ UczM5thYxua2HQSPF6P71wA

2. MUSICAL EVENTS COMING !

   A Handbell Concert will be held here in the Sanctuary today at 3 pm to honor Jackie Anderson and all she has done to teach and promote handbell ringing for all ages and abilities. Four handbell choirs will participate. Come join and celebrate with us on this special occasion.

   The Webster Festival Of Choirs will take place next Sunday, November 8th, at 4 pm at Holy Trinity Church. Our choir will be joining choirs from many other Webster churches, offering individual choir selections followed by a massed choir offering.

   An Organ Concert here in our Sanctuary will be presented by Andrew Johnson, a Director of Music, organist and a doctoral candidate at the Eastman School of Music on Sunday, November 15th, at 3 pm.

3. THE YOUTH OF WPC are offering leaf-raking on this Saturday, November 7th, for those who need help with leaf removal. They are a small group, so would appreciate help. If you are willing to volunteer, call the church office to add your name to the list of leaf rakers.

4. JOIN US ON NOVEMBER 15TH following the worship service for a conversation with Jeannette Adams-Price, an educator and consultant who focuses on Social and Emotional learning and LGBTIA+ education, inclusion and allyship. If you have a specific question for Jeannette, please place it in the envelope on the ONE in Christ bulletin board in the Narthex.

5. SEWING KITS FROM HEART AND HAND for volunteers to complete are on a table in the hallway across from the office. These are fleece hats which will go to needy grammar school children. If completing a kit, please return it to the basket in the office by November 16th.

6. WINTER CLOTHING FOR CAMERON - We are now collecting new and gently used clothing for winter for men, women and children in the blue plastic tubs in the Narthex and upper hallway. Please begin searching your closets and local low-cost discount used or new clothing stores for items to donate. Cameron Community Ministries distributes them free and in an equitable way to the many homeless and very poor folks in northwestern Rochester.

7. THE ANGEL TREE is now set up in the Narthex with suggestions for donations to benefit the Williamson Come-Unity Center. New, unwrapped items need to be returned to the church by December 6th.

THIS WEEK'S CALENDAR

Sunday, November 1 - Communion Sunday
8:15 A.M. Chancel Choir Rehearsal in the Sanctuary
9:30 A.M. Worship Service in the Sanctuary & Live-Streamed
9:45 A.M. SHINE Program for Children in PreK – 5th Grade in Room 3
3:00 P.M. Bell Concert in the Sanctuary

Monday, November 2
6:45 P.M. Boy Scout Troop 262 in the Social & Basement Rooms
7:00 P.M. Session Meeting in Room 9/10

Tuesday, November 3
6:00 A.M. Elections in the Social Room
9:00 A.M. Women's Bible Study in Room 9/10
5:00 P.M. TOPS in Room 9/10

Wednesday, November 4
6:30 A.M. Men's Breakfast/Bible Study at Golden Boys Restaurant
9:00 A.M. Staff Meeting in the Conference Room
5:30 P.M. Nar-Anon Meeting in Room 9/10
6:00 P.M. Scout Troop 425 in the Social Room
6:45 P.M. Boy Scout Patrol Leaders in the Basement Room

Thursday, November 5
7:30 A.M. Men's Bible Study on Zoom
6:00 P.M. Alleluia Bells' Rehearsal in the Sanctuary

Friday, November 6
10:30 A.M. Book Study on Zoom
6:00 P.M. Confirmation Class to Temple Sinai

Saturday, November 7
9:00 A.M. Prayer Time on Zoom
ROC Ringers' Rehearsal in the Sanctuary

Sunday, November 8
8:15 A.M. Chancel Choir Rehearsal in the Sanctuary
9:30 A.M. Worship Service in the Sanctuary & Live-Streamed
9:45 A.M. SHINE Program for Children in PreK – 5th Grade in Room 3
Youth Christian Ed. in the Youth Room
10:45 A.M. Confirmation Class in the Youth Room
4:00 P.M. Festival of Choirs at Holy Trinity Church

Lectionary Passages

	November 1	November 8
Old Testament	*Joshua 3:7-17*	*Joshua 24:1-3a, 14-25*
Psalm	*Psalm 107:1-7, 33-37*	*Psalm 78:1-7*
New Testament	*I Thessalonians 2:9-13*	*I Thessalonians 4:13-18*
Gospel	*Matthew 23:1-12*	*Matthew 25:1-13*

Ezekiel 37:1-14

1 The hand of the Lord came upon me, and he brought me out by the spirit of
the Lord and set me down in the middle of a valley; it was full of bones. 2 He
led me all round them; there were very many lying in the valley, and they were
very dry. 3 He said to me, 'Mortal, can these bones live?' I answered, 'O Lord
God, you know.' 4 Then he said to me, 'Prophesy to these bones, and say to
them: O dry bones, hear the word of the Lord. 5 Thus says the Lord God to
these bones: I will cause breath to enter you, and you shall live. 6 I will lay
sinews on you, and will cause flesh to come upon you, and cover you with skin,
and put breath in you, and you shall live; and you shall know that I am the Lord.'

7 So I prophesied as I had been commanded; and as I prophesied, suddenly
there was a noise, a rattling, and the bones came together, bone to its bone.
8 I looked, and there were sinews on them, and flesh had come upon them, and
skin had covered them; but there was no breath in them. 9 Then he said to me,
'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the
Lord God: Come from the four winds, O breath, and breathe upon these slain,
that they may live.' 10 I prophesied as he commanded me, and the breath came
into them, and they lived, and stood on their feet, a vast multitude.

11 Then he said to me, 'Mortal, these bones are the whole house of Israel. They
say, "Our bones are dried up, and our hope is lost; we are cut off completely."
12 Therefore prophesy, and say to them, Thus says the Lord God: I am going to
open your graves, and bring you up from your graves, O my people; and I will
bring you back to the land of Israel. 13 And you shall know that I am the Lord,
when I open your graves, and bring you up from your graves, O my people.
14 I will put my spirit within you, and you shall live, and I will place you on your
own soil; then you shall know that I, the Lord, have spoken and will act, says
the Lord.'

Matthew 20:1-16

1 ‘For the kingdom of heaven is like a landowner who went out early in the
morning to hire laborers for his vineyard. **2** After agreeing with the laborers
for the usual daily wage, he sent them into his vineyard. **3** When he went
out about nine o’clock, he saw others standing idle in the market-place;
4 and he said to them, “You also go into the vineyard, and I will pay you
whatever is right.” So they went. **5** When he went out again about noon
and about three o’clock, he did the same. **6** And about five o’clock he went
out and found others standing around; and he said to them, “Why are you
standing here idle all day?” **7** They said to him, “Because no one has hired
us.” He said to them, “You also go into the vineyard.” **8** When evening
came, the owner of the vineyard said to his manager, “Call the laborers
and give them their pay, beginning with the last and then going to the
first.” **9** When those hired about five o’clock came, each of them received
the usual daily wage. **10** Now when the first came, they thought they would
receive more; but each of them also received the usual daily wage. **11** And
when they received it, they grumbled against the landowner, **12** saying,
“These last worked only one hour, and you have made them equal to us
who have borne the burden of the day and the scorching heat.” **13** But he
replied to one of them, “Friend, I am doing you no wrong; did you not
agree with me for the usual daily wage? **14** Take what belongs to you and
go; I choose to give to this last the same as I give to you. **15** Am I not
allowed to do what I choose with what belongs to me? Or are you envious
because I am generous?” **16** So the last will be first, and the first will be
last.’